

**TCE&S**

**THE COMPLETE  
EDUCATION SOLUTION**

EAST LONDON

**Family Engagement Calendar**

**22/23**

# September

## NOTES:

**Sep 6** A meeting for families with their child's key staff members. A member of staff will be in touch, the week before, to book a slot for you.

Online Family Support Group

**Sep 15** Open forum for parents to discuss issues affecting them and provide support to each other.

Facilitated by Pupil & Parent Engagement Lead

**Sep 29** Launch of our new School Family Council – time to celebrate!

**Sep 29** Opportunity to get involved! Make sure you take part in the school's Macmillan Coffee Morning activities.

# 2022

|  | MON            | TUE                      | WED | THU   | FRI |
|--|----------------|--------------------------|-----|---|-----|
|  |                |                          |     | 1   | 2   |
|  | 5<br>Inset Day | 6<br>Pupil Induction Day | 7   | 8   | 9   |
|  | 12             | 13                       | 14  | 15<br>East London Online Family Support Group                   | 16  |
|  | 19             | 20                       | 21  | 22  | 23  |
|  | 26             | 27                       | 28  | 29<br>Family Council Launch Meeting<br>Macmillan Coffee morning | 30  |

# October

**NOTES:**

Online Training for Families:  
Understanding Neurodiversity:  
ADHD (Part 1)

**Oct 13** Training delivered by a member of  
our Therapy Team

Access details can be found on the  
event flyer

| MON             | TUE | WED | THU   | FRI             |
|-----------------|-----|-----|---|-----------------|
| 3               | 4   | 5   | 6   | 7               |
| 10              | 11  | 12  | 13<br>Online Family<br>Training:<br>Understanding<br>Neurodiversity:<br>ADHD (Part 1) | 14              |
| 17              | 18  | 19  | 20  | 21<br>Inset Day |
| 24<br>Half Term | 25  | 26  | 27  | 28              |
| 31              |     |     |   |                 |

# 2022

# November

**NOTES:**

**Family Questionnaire Day  
(Parent/Carer Voice)**

**Nov 9**

The Pupil & Parent Engagement Lead or a member of the school team, will be in touch to get feedback about you and your child's experience at school

**Monthly Family Council Meeting**

**Nov 24**

Submit any agenda items that you want to be discussed to the family council before the meeting date.

| MON | TUE | WED                               | THU                          | FRI |
|-----|-----|-----------------------------------|------------------------------|-----|
|     | 1   | 2                                 | 3                            | 4   |
| 7   | 8   | 9<br>ELS Family Questionnaire Day | 10                           | 11  |
| 14  | 15  | 16                                | 17                           | 18  |
| 21  | 22  | 23                                | 24<br>Family Council Meeting | 25  |
| 28  | 29  | 30                                |                              |     |

**2022**

# December

## NOTES:

Online Training for Families:  
Understanding Neurodiversity: ASC  
(Part 1)

**Dec 14** Training delivered by a member of  
our Therapy Team

Access details can be found on the  
event flyer

| MON | TUE | WED  | THU | FRI             |
|-----|-----|--|-----|-----------------|
|     |     |  | 1   | 2               |
| 5   | 6   | 7  | 8   | 9               |
| 12  | 13  | 14<br>Online Family<br>Training:<br>Understanding<br>Neurodiversity:<br>ASC (Part 1) | 15  | 16<br>Inset Day |
| 19  | 20  | 21   | 22  | 23              |
| 26  | 27  | 28   | 29  | 30              |

# 2022

# January

## NOTES:

**Jan 3** A meeting for families with their child's key staff members to track overall progress to date.

A member of staff will be in touch, the week before, to book a slot for you.

Online Training for Families: Understanding Neurodiversity: SEMH (Part 1)

**Jan 25** Training delivered by a member of our Therapy Team

Access details can be found on the event flyer.

### Monthly Family Council Meeting

**Jan 27** Submit any agenda items that you want to be discussed to the family council before the meeting date.

# 2023

|  | MON | TUE                      | WED   | THU | FRI                          |
|--|-----|--------------------------|---|-----|------------------------------|
|  | 2   | 3<br>Pupil Induction Day | 4   | 5   | 6                            |
|  | 9   | 10                       | 11  | 12  | 13                           |
|  | 16  | 17                       | 18  | 19  | 20                           |
|  | 23  | 24                       | 25<br>Online Family Training: Understanding Neurodiversity: SEMH (Part 1) | 26  | 27<br>Family Council Meeting |
|  | 30  | 31                       |   |     |                              |

# February

## NOTES:

Online Family Support Group

**Feb 9**

Open forum for parents to discuss issues affecting them and provide support to each other.

Facilitated by Pupil & Parent Engagement Lead

**Monthly Family Council Meeting**

**Feb 23**

Submit any agenda items that you want to be discussed to the family council before the meeting date.

# 2023

|  | MON             | TUE | WED | THU  | FRI |
|--|-----------------|-----|-----|--|-----|
|  |                 |     | 1   | 2  | 3   |
|  | 6               | 7   | 8   | 9<br>East London<br>Online Family<br>Support Group | 10  |
|  | 13<br>Half Term | 14  | 15  | 16   | 17  |
|  | 20              | 21  | 22  | 23<br>Family Council<br>Meeting                    | 24  |
|  | 27              | 28  |     |  |     |

# March

**NOTES:**

**Mar 2** Family Volunteers can read to a child or a group – your choice!  
Parents will also get to judge pupil costumes for World Book Day.

**Mar 15** Online Training for Families: Understanding Neurodiversity: ADHD (Part 2)  
Training delivered by a member of our Therapy Team  
Access details can be found on the event flyer.

**Mar 24** **Monthly Family Council Meeting**  
Submit any agenda items that you want to be discussed to the family council before the meeting date.

**Mar 30** Family Volunteers will be judging our Annual Cultural Week Competition.

# 2023

|  | MON | TUE | WED   | THU                                     | FRI                          |
|--|-----|-----|---|---|------------------------------|
|  |     |     | 1   | 2<br>World Book Day Costume Competition | 3                            |
|  | 6   | 7   | 8   | 9                                       | 10                           |
|  | 13  | 14  | 15<br>Online Family Training: Understanding Neurodiversity: ADHD (Part 2) | 16                                      | 17<br>INSET DAY              |
|  | 20  | 21  | 22  | 23                                      | 24<br>Family Council Meeting |
|  | 27  | 28  | 29  | 30<br>Cultural Week Competition         | 31                           |





# May

**NOTES:**

**Family Questionnaire Day  
(Parent/Carer Voice)**

**May 04**

The Pupil & Parent Engagement Lead or a member of the school team, will be in touch to get feedback about you and your child's experience at school

Online Training for Families:  
Understanding Neurodiversity: ASC  
(Part 2)

**May 17**

Training delivered by a member of our Therapy Team

Access details can be found on the event flyer.

**Monthly Family Council Meeting**

**May 25**

Submit any agenda items that you want to be discussed to the family council before the meeting date.

# 2023

|  | MON                      | TUE       | WED   | THU                                      | FRI                    |
|--|--------------------------|-----------|---|--|------------------------|
|  | <b>1</b><br>Bank Holiday | <b>2</b>  | <b>3</b>  | <b>4</b><br>ELS Family Questionnaire Day | <b>5</b>               |
|  | <b>8</b>                 | <b>9</b>  | <b>10</b>   | <b>11</b>                                | <b>12</b>              |
|  | <b>15</b>                | <b>16</b> | <b>17</b><br>Online Family Training: Understanding Neurodiversity: ASC (Part 2) | <b>18</b>                                | <b>19</b>              |
|  | <b>22</b>                | <b>23</b> | <b>24</b>   | <b>25</b><br>Family Council Meeting      | <b>26</b><br>Inset Day |
|  | <b>29</b><br>Half Term   | <b>30</b> | <b>31</b>   |  |                        |

# June

**NOTES:**

Online Training for Families:  
Understanding Neurodiversity:  
SEMH (Part 2)

**Jun 14** Training delivered by a member of  
our Therapy Team

Access details can be found on the  
event flyer.

**Jun 20** A dedicated day involving various  
activities and speakers focusing on  
developing and sustaining  
wellbeing and good mental health

**Monthly Family Council Meeting**

**Jun 29** Submit any agenda items that you  
want to be discussed to the family  
council before the meeting date.

# 2023

|  | MON | TUE                           | WED   | THU                                | FRI |
|--|-----|-------------------------------|---|------------------------------------|-----|
|  |     |                               |   | 1                                  | 2   |
|  | 5   | 6                             | 7   | 8                                  | 9   |
|  | 12  | 13                            | 14<br>Online Family<br>Training:<br>Understanding<br>Neurodiversity:<br>SEMH (Part 2) | 15                                 | 16  |
|  | 19  | 20<br>Family<br>Wellbeing Day | 21  | 22                                 | 23  |
|  | 26  | 27                            | 28  | 29<br>Family<br>Council<br>Meeting | 30  |

# July

**NOTES:**

**Cross-Company Family Council  
End of Year Lunch**

**Jul 13** All our family council members from across the company will come together for an End of Year review meeting and lunch.

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| MON                   | TUE | WED  | THU                                    | FRI             |
|-----------------------|-----|--|--|-----------------|
| 3                     | 4   | 5  | 6                                      | 7               |
| 10                    | 11  | 12<br>Cross-Company Family Council End of Year Lunch | 13<br>East London Family Support Group | 14              |
| 17                    | 18  | 19   | 20                                     | 21<br>Inset Day |
| 24<br>School Holidays | 25  | 26   | 27                                     | 28              |
| 31                    |     |  |  |                 |

# 2023